



SCUPPER SS RING W/O COVER

| | | | | |
|-----------|-------|------|-------|----------------|
| DATE | DRAWN | CHKD | SCALE | DRAWING NUMBER |
| 23SEP2021 | HIX | P.L | 1:2 | J-0903537 |

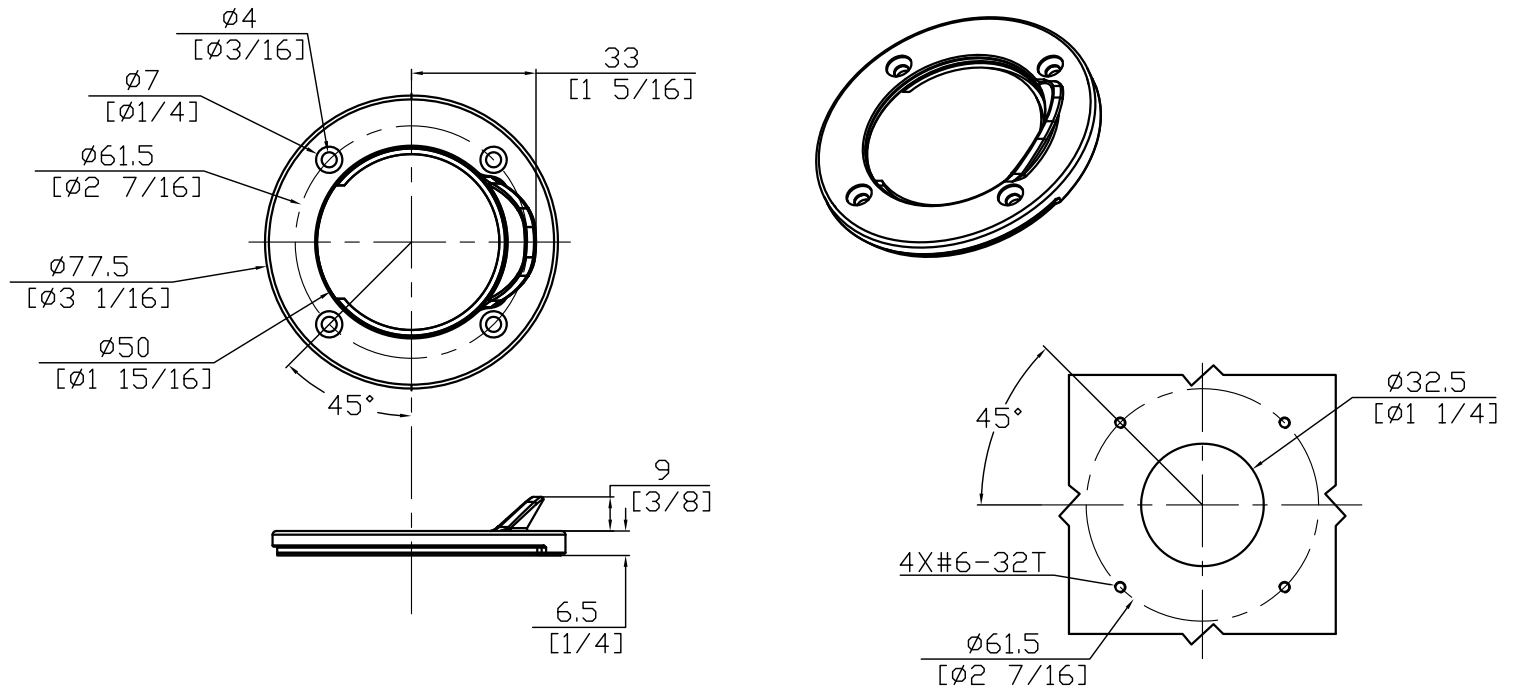
| REV | DATE | DRAWN/CHKD | DESCRIPTION | PART NUMBER | MATERIAL | FINISH |
|-----|------|------------|-------------|-------------|----------|--------|
| | | | | 0903537 | XXXXX | XXXXX |
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MILLIMETERS

ALL DIMENSIONS WITHOUT TOLERANCES ARE FOR REFERENCE ONLY.

THIRD ANGLE PROJECTION

A4 PAPER SIZE



PANEL PREPARATION

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